

|                                                                                                           |         |                                                                                |  |                                                                                                                                                                                   |  |     |  |
|-----------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----|--|
| NAME OF DEVELOPMENT, IF ANY<br><b>"MURRAY RIVER'S EDGE"</b>                                               |         | ADDRESS FOR SERVICE OF NOTICE<br><b>PERRICOOTA ROAD<br/>MOAMA, N.S.W. 2731</b> |  | DP285882                                                                                                                                                                          |  | .AN |  |
| REDUCTION RATIO 1 : 1000                                                                                  |         |                                                                                |  | FOR REFERENCE TO ADDITIONAL SHEETS SEE SCHEDULE BELOW                                                                                                                             |  |     |  |
| REGISTERED :  11.11.2004 |         |                                                                                |  | THIS SHEET IS BEING CONTINUALLY UPDATED TO SHOW THE CURRENT SUBDIVISIONAL PATTERN OF THE SCHEME. FOR DETAILS OF UPDATES AND ADDITIONAL AND REPLACEMENT SHEETS SEE SCHEDULE BELOW. |  |     |  |
| APPROVAL No. 159105 12104                                                                                 |         |                                                                                |  | DATE : 1-11-04                                                                                                                                                                    |  |     |  |
| AUTHORISED PERSON GENERAL MANAGER/ACCREDITED CERTIFIER<br><i>[Signature]</i>                              |         |                                                                                |  | SURVEYOR'S SIGNATURE <i>P.L. M. [Signature]</i>                                                                                                                                   |  |     |  |
| DATE : 9TH MARCH, 2004                                                                                    |         |                                                                                |  | SCHEDULE OF CHANGES TO THE SCHEME                                                                                                                                                 |  |     |  |
| Lot No.                                                                                                   | Details |                                                                                |  | Sheet No.                                                                                                                                                                         |  |     |  |

# LOCATION DIAGRAM

